



SCALE

*PAC Meeting Minutes
Wednesday, October 6, 2021*

*SCALE Office
2366 Gold River Meadow Dr.
Gold River, CA 95670
12PM*

Board Members In Attendance

Randy Bickel
Daniel Burke
Jeff Gordon

Arla Graeff
Joe Wagstaff

~~Jonathan Charron~~
Heather Jeter

Others In Attendance

Linda Riley
Scott Thorne
(Mastagni)
I

Kim Gillingham
(Goyette)
Rhett Thompson

Jerry Camous
(Mastagni)
Makea Black
Karen Buckmann

- I.** The meeting was officially called to order at 12:10 hours by Randy Bickel. The meeting was held at the SCALE Office, 2366 Gold Meadow Dr., Gold River, CA 95670. The meeting was attended by the Board in person and was available to everyone else via Zoom.
- II.** Roll Call
- III.** Approval of minutes from 9/8/2021
 - a. Motion: Jeff
 - b. Second: Dan
 - c. Passed: Unanimous

IV. Treasurer's Report

Note: This was read into the minutes during the Board Meeting.

Accounts (9/30/2021)

General Fund 6222	103,146.47
Legal Defense Fund 3903	81,230.45
PAC Fund 3911	23,888.62
Savings 7915	201,378.21
Wells Fargo Office Acct.	353.16
Debit Card Acct.	1,655.37
Total	411,653.28

Fidelity (8/31/2021) 264,555.51

Total Cash and Investments 676,208.79

Motion: Jeff
Second: Heather
Passed: Unanimous

V. Old Business

- A. Update Bill 416
 - a. No updates

- B. 2022 Primary Elections Forum
 - a. No change until primary filing has ended. All candidates for DA will be invited to speak before membership.

VI. New Business

a. Guest Speaker – Anne Marie Schubert

Independent candidate for California Attorney General. Ms. Schubert shared her views on SB2. Discussed her vision for California and political topics that are will be part of the race next year. Ann Marie had an open question and answer forum with attending member. Ann Marie ask for SCALE support.

Motion: Joe
To support Ann Marie Schubert
Seconded: Jeff

Passed: (4) yes (1) no

Financial support will be further discussed at the November PAC meeting.

b. Guest Speaker – Joe Cress

Asking for SCALE's endorsement for an appointed position within the Public Defender's Office. Discussed current issues within the department affecting our members.

Motion: Joe

Second: Jeff

Passed: Unanimous

Randy to write a letter to *ANN Edwards, County Executive.*
Cress.

VII. Adjournment

Time: 12:55

Motion: Dan

Second: Joe

Passed: Unanimous